



# ST. MARGARET'S ILKLEY

## THE ORDER FOR THE EUCHARIST (ORDINARY TIME)



[www.stmargaretsilkley.org](http://www.stmargaretsilkley.org)

*On Sundays and principal feasts the Collect (Prayer of the Day), readings, psalm, Post Communion Prayer, hymns and choral music will be found on the news-sheet which accompanies this booklet.*

*Please take the news-sheet away with you for use during the week.*

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## **1 Corinthians 11:23-26, 28**

I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Let a man examine himself, and so eat of the bread and drink of the cup.

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## **An Exhortation from the Church of England's Common Prayer:**

As we gather at the Lord's Table we must recall the promises and warnings given to us in the Scriptures and so examine ourselves and repent of our sins. We should give thanks to God for his redemption of the world through his Son Jesus Christ and, as we remember Christ's death for us and receive the pledge of his love, resolve to serve him in holiness and righteousness all the days of our life.

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## **Prayers of Preparation**

*Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

*Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. Amen.*

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# *The Gathering*

*The congregation stands as the choir, servers and sacred ministers enter and a hymn is sung.*

*The celebrant says*

+ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*     **Amen.**

## **The Greeting**

*The celebrant greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*     **and also with you.**

*Words of welcome or introduction may be said.*

*The celebrant uses a seasonal invitation to confession or these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All*     **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The celebrant says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
+ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## **Gloria in Excelsis**

*All* **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**Allegro moderato**

## The Collect

*The celebrant introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is sung, and all respond*

*All*      **Amen.**

## *The Liturgy of the Word*

### Readings

*Please sit*

*A reading from Scripture precedes the Gospel reading.*

*At the end the reader says*

*All*            This is the word of the Lord.  
**Thanks be to God.**

*The psalm or canticle follows the first reading.*

### Gospel Reading

*Please stand*

*An acclamation heralds the Gospel reading.*



*When the Gospel is announced the deacon sings*

*All*            Hear the Gospel of our Lord Jesus Christ according to Saint N.  
**Glory to you, O Lord.**

*At the end*

*All*            This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## The Homily

*Please sit*

## The Creed

*Please stand*

*All*      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
+ and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Please kneel*

*Prayers are offered for Christ's Church and the world, and may follow this pattern:*

*The Church of Christ  
Creation, human society, the Sovereign and those in authority  
The local community  
Those who suffer  
The communion of saints*

*Other prayers may be offered which particularly suit the occasion or local needs.*

*These responses or other suitable responses may be used*

*All*      Lord, in your mercy      *or*      Lord, hear us.  
**hear our prayer.**                      **Lord, graciously hear us.**

*These words may be used to honour the faithful departed*

*All*      + Rest eternal grant unto them, O Lord.  
**And let light perpetual shine upon them.**

*All*      May they rest in peace  
**and rise in glory.**

*The words of the Angelic Salutation, spoken to announce the birth of Christ, may be used*

*All*      **Hail Mary, full of grace,  
the Lord is with Thee.  
Blessed art thou amongst women,  
and blessed is the fruit of Thy womb, Jesus.  
Holy Mary, mother of God,  
pray for us sinners now and at the hour of our death. Amen.**



*And at the end*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*Please stand*

*The celebrant may introduce the Peace with a suitable sentence, and then says*

*All* The peace of the Lord be always with you  
**and also with you.**

*These words may be added*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Preparation of the Table Taking of the Bread and Wine**

*A hymn is sung.*

*The gifts of the people are gathered and presented.*

*The altar is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said.*

*The celebrant takes the bread and wine.*

*All* Pray, brothers and sisters,  
that this our sacrifice  
may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

## The Eucharistic Prayer

*On Feast or Saints Days an alternative Proper Preface may be used. The celebrant sings*

*All* The Lord be with you  
**and also with you.**

*All* Lift up your hearts.  
**We lift them to the Lord.**

*All* Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine

*Please kneel*

may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

# The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

*All*      **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



Our Father, who art in heav'n, hal - lowed be thy name;



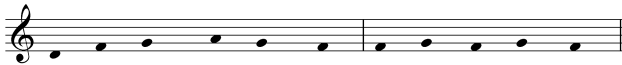
thy king - dom come; thy will be done on earth as it is in heav'n.



Give us this day our dai-ly bread.



And forgive us our tres-passes, as we forgive those who tres-pass a-against us.



And lead us not in-to tempta-tion; but deliver us from e-vil.



For thine is the king-dom, the power and the glo-ry, for ev - er and ev-er. A - men.

## Breaking of the Bread

*The celebrant breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All*     **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung as the bread is broken and the sacred ministers receive communion.*

*Choir*    Agnus Dei,  
          qui tollis peccata mundi,  
          miserere nobis.  
          Agnus Dei,  
          qui tollis peccata mundi,  
          miserere nobis.  
          Agnus Dei,  
          qui tollis peccata mundi,  
          dona nobis pacem.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.*

## Giving of Communion

*The celebrant says the invitation to communion:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*     **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The choir and people receive communion.*

*All communicant members of any Christian Church are welcome to receive Holy Communion at St. Margaret's. Alternatively, you are also invited to come forward to receive a prayer of blessing. Should you prefer a blessing please bring this service booklet with you and hold it in your hands. This will indicate t o t h o s e administering communion that you wish to receive a blessing.*

*Authorized words of distribution are used and the communicant replies*

**Amen.**

*During the distribution a hymn is sung and the choir sings an anthem.*

*A Prayer of Thanksgiving for Holy Communion for Private Use:*

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name.  
Amen.

## **Prayer after Communion**

*Please stand*

*Silence is kept.*

*The Post Communion or another suitable prayer is said by all.*

## *The Dismissal*

*All* The Lord be with you  
**and also with you.**

*The celebrant may use a seasonal blessing, or another suitable blessing.*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
+ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*The deacon sings*

*All* The mass is ended. Go in the peace of Christ.  
**Thanks be to God.**



The mass is ended. Go in the peace of \_\_\_\_\_ Christ.



Thanks be to God.

*A hymn is sung, during which the servers, sacred ministers and choir depart.*

## **Organ Voluntary**

*The people depart.*