ST MARGARET'S ILKLEY

High Mass

on the Feast of St Luke the Evangelist

Sunday 18 October 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only the faces of those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church
Queen's Road, Ilkley, LS29 9QL

Web: www.stmargaretsilkley.org Tel: 01943 607015
Email: stmargaretschurchpa@gmail.com

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THE GATHERING

Stand at the sound of the bell

HYMN 324 *Thine arm, O Lord, in days of old*

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Edward Plumptre *William Croft*

GREETING

Priest ✝ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon We run the race set before us surrounded by a great cloud of witnesses. Therefore let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith.

We keep silence and call to mind our sins

Almighty God,

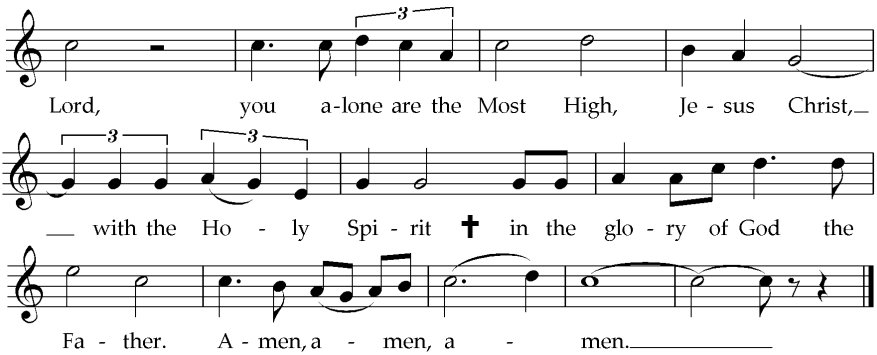
All **our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, ✝ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

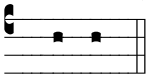


COLLECT

Priest Let us pray.

Silence is kept

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All **Amen.**

Sit

THE LITURGY OF THE WORD

FIRST READING **2 Timothy 4. 5 - 17**

A reading from the second letter of St Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

Reader For the word of the Lord:
All **thanks be to God.**

Stand

HYMN 396 *Let saints on earth in concert sing*

Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.

One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

One army of the living God,
To his command we bow;
Part of his host has crossed the flood,
And part is crossing now.

E'en now to their eternal home
There pass some spirits blest,
While others to the margin come,
Waiting to their call to rest.

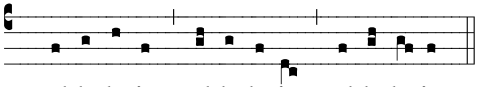
Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

Charles Wesley and others *Melody in* Scottish Psalter *1615, harmony from Ravenscroft's* Psalmes *1621*

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING **Luke 10. 1 - 9**

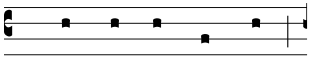
Choir Alleluia, alleluia, alleluia.

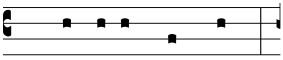


All **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

Choir I do not call you servants but friends, because I have made known to you everything that I have learned from my Father.

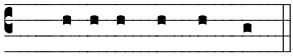
All **Alleluia, alleluia, alleluia.**





Deacon The Lord be with you. **All** **And also with you.**

Deacon ✝ Hear the Gospel of our Lord Jesus Christ, according to St Luke.

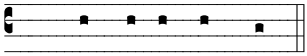


All **Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."'

Deacon This is the Gospel of the Lord.



All **Praise to you, O Christ.**

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✝ resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	**Lord, graciously hear us.**	**Lord, have mercy.**

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,**
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, St Luke, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

Merciful Father,
All **accept these prayers,**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you.

All **And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church.* ***Thank you for your gift.***

HYMN (tune 167) *Saint Luke, belov'd physician*

Saint Luke, belov'd physician,
With honour now recall,
Who served his Master's mission,
Who ministered to Paul;
Whose skill to distant ages
Bequeathed a gift unpriced,
A gospel in whose pages
We see the face of Christ.

He tells for us the stories
Of Jesus here on earth,
The unsung pains and glories
That marked the Church's birth;
The Spirit's power in preaching,
The contrite sinner freed,
The grace and mercy reaching
Our deepest human need.

He paints for us a picture
Of love beyond compare
That flows through holy scripture;
A love that all may share.
Love held within a manger,
Love shown upon the cross,
To call us friend, not stranger,
And to redeem our loss.

For all who work our healing
We lift our hearts in prayer,
The love of God revealing
In science, skill and care:
His gifts be still imparted
To those who make us whole,
Like Luke the tender-hearted,
Physician of the soul.

Timothy Dudley-Smith (third verse by AC) *Samuel Sebastian Wesley*

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,**
for the praise and glory of his name,
for our good,
and the good of all his holy Church.

PRAYER OVER THE GIFTS

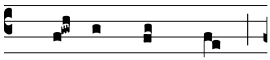
Priest Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles. We ask this through Jesus Christ our Lord.

All **Amen.**

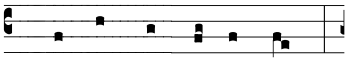
EUCHARISTIC PREFACE

Priest The Lord be with you.

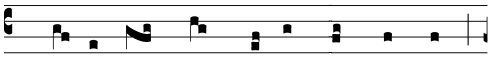
All **And also with you.**



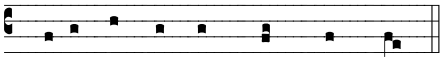
Priest Lift up your hearts.



All **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

Priest It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

SANCTUS AND BENEDICTUS *Charles Villiers Stanford in B flat*

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

✝ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Kneel

EUCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✝

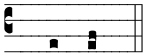
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✝

Deacon Great is the mystery of faith.

All **Christ has died: Christ is risen: Christ will come again.**

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

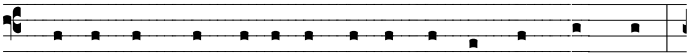
Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, St Luke, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



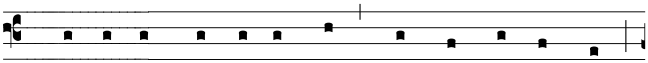
All **Amen.**

Silence is kept

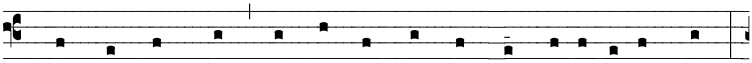
LORD'S PRAYER



Priest Let us pray with confidence as our Saviour has taught us:

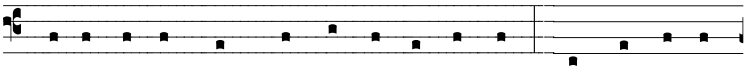


All **Our Father, who art in heav'n, hallowed be thy name;**

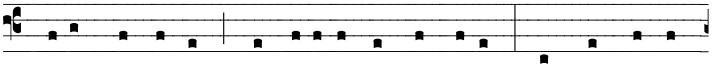


thy kingdom come; thy will be done on earth as it is in heav'n.

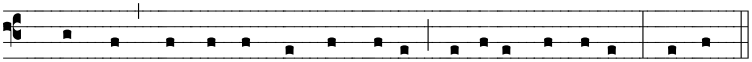
Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI *Charles Villiers Stanford in B flat*

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest ✝ Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *Prayer of St Richard of Chichester*

Thanks be to thee, my Lord Jesus Christ, for all the benefits which thou hast given me, for all the pains and insults which thou hast borne for me. O most merciful redeemer, friend and brother, may we know thee more clearly, love thee more dearly, and follow thee more nearly. Amen.

St Richard of Chichester *Christopher Rathbone*

Remain seated for the hymn

HYMN 378 *Immortal love for ever full*

Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!

Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.

We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;

But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

John Whittier *Jeremiah Clarke*

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.

All **Amen.**

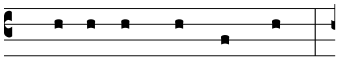
BLESSING

Priest The Lord be with you.

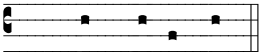
All **And also with you.**

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, ✝ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**



Deacon Go in the peace of Christ.



All **Thanks be to God.**

HYMN 486 *We have a gospel to proclaim*

We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.

Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.

Edward Burns *William Gardiner in* Sacred Melodies *1815*

ORGAN *Fugue in A minor BWV 543* *Johann Sebastian Bach*

Please stay for refreshments in the Parish Hall

Please take this booklet home with you as an aid for prayer and reflection through the week

The cover image is a 16th Century Russian icon of St Luke